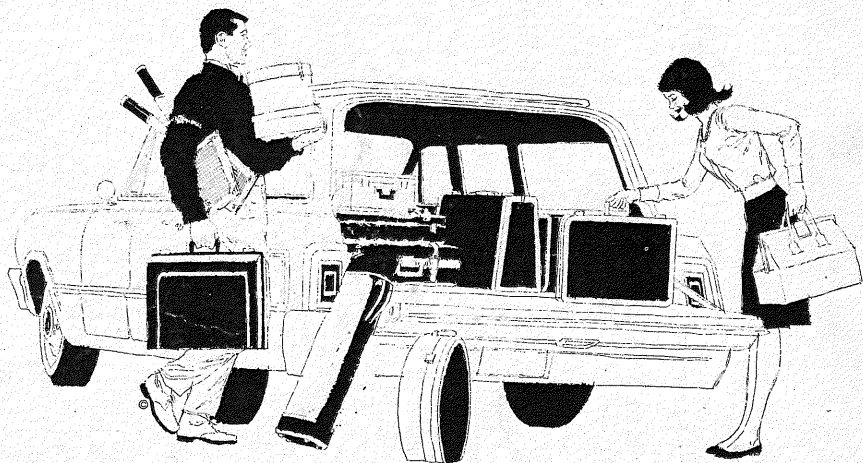


Aim

The magazine for young people

*It's Almost Time To
Load Up and Head for
GENERAL CONFERENCE at La Verne, Calif.*



- ... Where youth from many areas will gather together.
- ... Where morning worship will start the day out with God.
- ... Where youth workshops will instruct and enlighten.
- ... Where inspiring talks will be directed to **YOUth**.
- ... Where recreation in a Christian atmosphere will both relax and challenge you.
- ... Where testimonies from youth will deal with problems you face *today*.

Some featured singing groups at camp meeting this year will be:

- **FAITH TRIO**—Shawnee, Oklahoma
(Their new album—"Put Your Faith in One Pair of Hands")
- **THE SEARCHLIGHT SINGERS**—sextet from Houston, Texas
(Their new album—"Where No One Stands Alone")
- **THE CHALLENGERS**—former SVA quartet
- Two **SPRING VALE GIRLS' TRIOS**

DON'T MISS IT!!!



Bob Taylor

AIM is dedicated to the promotion of higher ideals and more challenging spiritual goals among young people.

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Vol. XXXV, No. 7

Hope E. Dais, Editor

The only rational liberty is that which is born of subjection, reared in the fear of God and love of man, and made courageous in the defense of a trust, and the prosecution of a duty.—SIMMS

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A Prayer for Americans



Give us an understanding heart. Then shall we realize the needs and the aspirations of our brother mortals. Give us the will and the zeal and the strength to encourage and succor. Save us from indifference and indolence.

Give us faith in the worthiness of our purpose so we may never doubt that the seeds we sow shall blossom into fruit.

Let nothing daunt or discourage us.

May our aim be less to win gratitude than to further the good and the happiness of our fellow beings. Teach us to forget unworthy self-interest, but to give unselfish service, so we may truly learn that he who would lose his life shall save it and that he who would save his life shall lose it.

Open our eyes to the unnumbered opportunities lying at hand for unspectacular daily service, and give us the secret satisfaction that comes from not letting the right hand know what the left hand is doing for others.

Reveal to us the emptiness and the hollowness of public applause that does not ring true in our inner consciousness.

Preserve us from all cowardice, save the cowardice that would check us from attempting to promote our own interest at the expense of another's.

Prosper our undertakings if they make for the welfare of the world, but thwart them if their influence upon mankind be hurtful; that we may thereby be induced to take our bearings afresh and alter our course.

—B. C. Forbes

A Deceptive Parallel

by Lucy Marrs

The morning of my big adventure had arrived. I was awakened very early and was on the road before sunrise. I set out with my maps beside me on the front seat, alone but for my possessions and my father's good advice. I had been to this desert spot many times, but I had checked the maps cursorily because this was the first time I had ever driven to the place myself. It had occurred to me the night before that maybe I should spend some time studying the map, but I had dismissed the idea.

The sunrise over Los Angeles was lovely indeed. Thrilling. I was so happy for the chance to witness this, God's marvelous way of saying good morning. Not only was it a great way to start the day, but it was also the start of one of those rare, smog-free mornings! What a wonderful experience to see things without a hazy perimeter.

I felt good. The blue sky, the warm sun and the fresh air combined to lift my spirits in praise to God. I looked forward to the 10:15 a.m. talk to be given at the retreat where I was headed. I wanted to share in worshipping God in fellowship with the young people who had the fortune of already going to this desert retreat the day before. I was glad for the early start and the uncrowded highway. I was also glad that so far I had made the right turns and was heading the right direction on the right freeway.

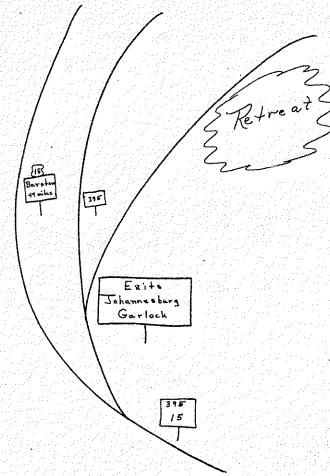
Turning from the San Bernardino freeway to the 395/15 turn-off was also rather easy. Now I felt safe. All I had to do was drive until I saw the Johannesburg/Garlock exits. How easy. Maybe I would even be early for the services.

Barstow. That's a well-known desert town. —Heard of it many times before. And what beauti-

ful countryside surrounded it. Forty-nine miles out of Barstow and the people looked like they really were headed for Vegas. Probably many of these travelers would be losing money, possibly lots of it. Yet there were no signs advertising Johannesburg or Garlock. Impulsively I looked down at the map. Barstow—on Route 15! There was the route my friend had marked in green. There was route 15 branching off miles from the place where the green lines on the map followed 395.

Suddenly the beautiful countryside was not so meaningful. I might be lucky to get to retreat for lunch! And *how* do you face three dozen young people, already in the mood for a laugh, with such a weird explanation for being late? Frustrated, and already blushing, I pulled slowly onto the gravel divider and turned around to hurriedly retrace my path.

I am sure that the next time



I'm hit with the idea of *studying* my map I will not find it so easy to dismiss.

As I remember this time-wasting and embarrassing experience, I am reminded of the more costly and more anxious moments that come to Christians because they have not prepared themselves through study of God's Word and communication with Him to know what signs to be looking for. Sometimes we are looking for the Garlock exit when we need to be looking for the 395 turn-off.

When you made your last important decision, did you STUDY the "map" first? Or will you be unable to claim God's promised direction in your life because you failed to give Him the acknowledgment? The demands? If we are not constantly exposing ourselves to this vital tool of communication with God, we may continue in our infantile thoughts and ways far past the point where it is healthy or useful to do so. Some people stumble when the paths of progressive, mature spiritual health and the milk of the Word depart, in a *deceptive parallel*.

If the Word of God does not make deep roots into your heart and mind, you will die a premature spiritual death (Luke 8:6, 13). This is one of the essentials of Christianity.

If you don't *know* God is directing your life, start paying careful attention to His most important tool for communicating with you today—The Bible.

The Choice is Yours

by A College FYCer

As I put these few verses together I tried to think how the Apostle Paul might admonish us. First, I want to say that I have a love, a very great love, for all the youth in the Church of God (7th Day). But as I have visited General Conference Camp Meeting, youth camps, and youth retreats; even more as I have looked in the mirror at myself, I have seen the young people of the church grow more and more liberal in our attitudes toward the world and things of the world. It is time to stop, not tomorrow, not when we feel *Well, it's just going too far*, but right now is the time.

Many times when I start to do something, I ask myself, *Would Jesus Christ, the Son of God, do this?* And many times I find the answer is NO. It is time. It is time for the church, especially the young people, to become more dedicated than ever—not being afraid to be a “peculiar” people. Listen to what Peter says: “But ye (the church) are a chosen generation, a royal priesthood, an holy nation, a *peculiar people*; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light.” It is time now that the young people of the Church of God become “a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.”

So next time you think about lighting that cigarette, think about our *Blessed Saviour, Jesus Christ*. Would He do it? The next time you think about that “wild” guy or girl you’d like to get hooked up with, think about that church Christ is to receive—*without spot*. The next time you fellas consider growing your hair long knowing good and well that it will hurt your witness, remember those words of Paul “that it should be *holy* and without blemish.” The next morning you girls gripe about the hemlines being too long, think about that “peculiar people” which God has chosen.

It is time. The time is now to step out of the world. If there were two ships on the ocean, one named “Carnality” and the other “Spiritual,” and you wanted to compromise with the world, I certainly wouldn’t want to join you in your voyage.

I think we as young people in the Church of God (7th Day) know right from wrong. I think we know what it takes to please God—*total commitment*. We can conform to the world or we can be servants of the true and living God. The choice is ours. As for my house, “. . . we shall serve the Lord. . . .”

Here is sort of a “Biblical letter” like the apostles might have written us. If you don’t believe the Bible condemns conformity with the world, read the following. All are completely from the Bible except the first line. . . .

Unto the youth of the Church of God, I salute you. Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ (I Corinthians 1:3). I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world (Romans 1:8). For God is my witness whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers (Romans 1:9).

Nevertheless, I have somewhat against thee, because thou hast left thy first love (Revelation 2:4). Know ye not that the friendship of the world is enmity with God? (James 4:4). For whosoever is born of God overcometh the world (I John 5:4).

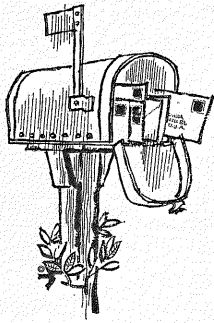
For God hath not called us unto uncleanness, but unto holiness (I Thessalonians 4:7). Keep thyself pure (I Timothy 5:22). And have no fellowship with the unfruitful works of darkness, but rather reprove them (Ephesians 5:11).

Love not the world, neither the things that are in the world (I John 2:15). For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world (I John 2:16).

Abstain from all appearance of evil (I Thessalonians 5:22). Flee also youthful lusts (II Timothy 2:22). And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God (Romans 12:2).

For they that are after the flesh do mind the things of the flesh; but they that are after the spirit the things of the Spirit (Romans 8:5). This I say then, Walk in the spirit, and ye shall not fulfill the lust of the flesh (Galatians 5:16).

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise think on these things (Philippians 4:8). P. S. Brethren I love all of you but I can't choose for you. The choice is yours. . . .



Dear Teenager

Have you planted a garden this year? Are you taking care of it or letting the plants be smothered with weeds? Your life can be ruined by the weeds of sin. A beautiful garden depends on the same thing: CONTROL.

When a small child has a temper tantrum the wise parent does not let him "get away with it." If no controls are placed on a child, he, like an untended garden, will bring pleasure to no one, least of all to himself.

Teenagers are faced with temptations requiring them to control their actions if they are to become happy, mature persons. It isn't easy. Anything worthwhile seldom is.

If your philosophy is that only your own feelings matter, and you refuse to face the realities of life, you can never know the satisfaction of being a stable, well-adjusted individual.

When you face the choice of going with the wrong crowd, or going the right way alone, you must have control of your thoughts and actions to make the right decision.

When you are tempted to accept an invitation to "love," which you know is only a temporary liaison, do you have enough control to reject the invitation?

Today it is considered a mark of "squareness" to choose your friends carefully. It is considered the "thing" to do to always be able to get along with, and be indistinguishable in, a crowd. But evil companions can make you lose sight of what should be your most important goal: ETERNAL LIFE.

When you find you are drifting along without a struggle, accepting the leadership of those unfit to lead, can you find enough will power to be able to struggle out of this quicksand of inertia and put your feet on firm ground?

Perhaps you do not wish to spend all of your adult years "keeping up with the Joneses." There are a lot of ways you can

become a happy, useful person. Money, of course is not everything, but a strong, healthy person has no right to sponge off others. Some of the youth of today are rebelling against what they call the "establishment," but where do they go for the funds they need to exist?

EVERY individual has inalienable rights—not just a FAVORED FEW. When you demand your "rights" outside the inalienable ones, are you sure you are not infringing on the rights of others?

The garden of your life can be beautiful or it can be choked with ugly weeds of selfishness and greediness. It is up to you. You are the only one that can control your feelings and actions. When you have self-control you will find it worth your while.

Lovingly,
Ruth Scherle

Views of the News

Abortion Bill Dies in Committee

Jefferson City (EP)—A bill that would have legalized abortions of a "non-viable" fetus failed to get out of committee in the Missouri House of Representatives here.

There is little chance of the bill getting a vote on the House floor in the remaining weeks of the General Assembly.

An anti-abortion amendment to the Missouri Constitution, which would have guaranteed a citizen's right to life "from the moment of conception," likewise failed to get out of House committee.

Mennonites Clean Up Mess Left by May Day Demonstrators

Washington, D. C. (EP)—While a Superior Court here disposed of some 10,000 court cases arising from May Day anti-war demonstrations, a group of Mennonites spent several hours cleaning up debris left behind by the throng.

More than 100 members of the Mennonite Disaster Service, a relief agency, came from Pennsylvania, Virginia and Delaware to clean up West Potomac Park and the Washington Monument grounds.

At the monument they repaired some benches which had obviously been used for firewood.

They worked without compensation, emphasizing that the clean up was their way of "showing we're for peace" and that Mennonites, as pacifists, "want to be constructive, not destructive."

The Ocean and the Devil

by Ione Weir

WHEN WE ARE IN FLORIDA we don't like to waste time sleeping—so we get up early in the morning and if it's a sunny day, we ask: "What should we do today?" Usually, the answer is—"Let's pack a lunch and go to Dunelin Beach." There we spend the day swimming, sunning ourselves and picking shells, pails and boxes of shells—which eventually get lost or thrown out. (At the time each one seems too pretty to discard.)

One day I decided to move to a different spot on the beach to be closer to where Jule was fishing off the wave breaker. Tim and Kevin were out swimming, so I picked up my shoes, Tim's tennies (just bought on the way to the beach), Kevin's loafers (with his watch in one), the beach towels, and sun-tan lotion. Thus loaded down, I walked along the edge of the beach where the tide washes in and over your feet, rolls back over your feet—and each time comes in a little higher.

Since my load was a little top heavy, I dropped Tim's tennies and Kevin's shoe with his watch in it. Quickly I grabbed and rescued Kev's watch and shoe but quick-as-a-flash the undertow took Tim's new shoe and it was just gone.

ON DAYS WHEN IT'S STORMY and the wind is lashing the

ocean, the waves are high and they roll in, beating angrily against the beach, we brace ourselves and make our lives secure. So it is with the devil. When he is obvious and lashing, we *know* what we are fighting. Then if we brace ourselves and make a defense, we come out battered but victorious and stronger.

Most of our lives are more like fighting the undertow. We think we are quite secure and, suddenly, there beneath the seemingly quiet waves of life is the undertow, snatching away the defenses we thought we had built up against sin. We think we have studied and are "prayed up" and suddenly the undertow from a seemingly innocent doctrine or seemingly unimportant occurrence sweeps away our assurance and hope. Sometimes if we grab frantically we can get back on our feet, but otherwise we are left desolate.

SOME DAYS THE SUNSHINE IS HOT, the ocean is lazy, just lapping the beach quietly and as you stand day dreaming—just

at the edge of the water, letting it wash your feet—gradually the sand washes from under your feet and you begin to sink in the sand. Soon you find yourself almost ankle deep in the sand. This is the most insidious attack because we are asleep. We need to keep awake and aware of the devil or soon he will undermine our faith and we will find ourselves floundering in sin. The devil is constantly working to destroy us in any way he can.

So, while we may be braced against the out-and-out attacks of the devil—and even be alert to his sudden unforeseen "undertow"—let us also be constantly aware of the undermining work that daily wears away at our faith in such subtle ways. Unless we are continually watching we may not even recognize the works of the devil. We may be so busy with the cares of the world that we will not be ready when the Lord comes.

"And what I say unto you I say unto all, WATCH" (Mark 13:37).

FIRST NEED

**You will find Him, yes;
His changeless love will bless
And light your life, but first
Your soul must have the thirst;**

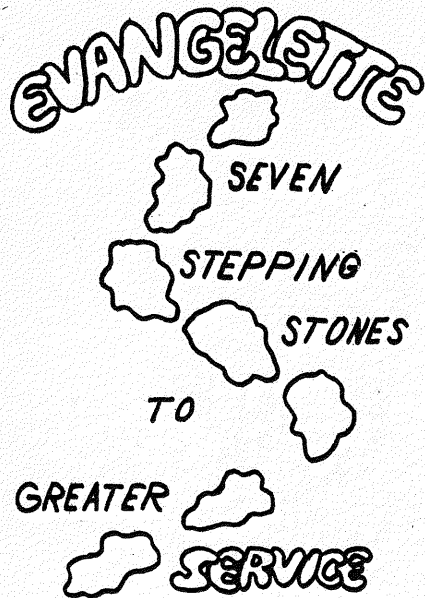
**Your heart the hunger for
That truth which is much more
Than any need for bread.
Seek faith—you will be fed.**

—L. J. Stout

LOVE

by L. J. Stout

Love was the beginning,
And, God grant it be
The means to save us from
The end of all that He
Created. Perhaps if
We make our love a net
And cast it through the world,
Why, we might keep it yet.



... Do It Heartily

by Sheryl Youngs

"O.K., how many of you studied your lesson this week?"

Again, old faithful lifts her five-fingered halo and again the rest of us gaze out the window or put on our mummy faces or hang our heads as we wait for the weekly lecture. "That pesky Sabbath school lesson, yeah, yeah,—” we promise ourselves, "I'll study it next week."

I am among those who have put forth very feeble efforts in Sabbath lesson preparation. But I have been wistfully thinking. . . . During the past few weeks as I've bumped into at least six religionists who've challenged my faith I found myself not always able to snap out sharp, prepared answers. In the past few weeks I've contemplated at least two major decisions and many minor ones common to youth everywhere. Not every time was I able to recall a fellow-teenager's advice or sound wisdom. Diligent study of prepared lessons would have given me much more to go on.

I am convinced that:

If each of us were to soberly survey the exhaustive coverage of our new lesson format;

If each of us diligently delved to the depth of the subject guidelines;

If each of us (because of wholehearted preparation) were to offer valuable comments and challenging questions during our hour of Sabbath study;

That we would:

Find a greater incentive to study;

Have more provocative and enjoyable classes;

Be more adequately prepared to cope with the difficulties of adolescence;

Obtain a comprehensive foundation of doctrinal truths and Bible necessities.

"And whatsoever ye do, do it heartily. . . ." (Col. 3:23).

V A C A T I O N

Millions of people, camera in hand, loaded with fishing gear, or just "traveling light," head for the seashore, the mountains, or a hundred and one other places. Their one common desire is "change." Or as a catchy song puts it,

"Let's Get Away From It All!"

Many are tired of their jobs, their environments, and themselves. A vacation in a quiet place seems to be the way out.

And a vacation is a wonderful time for relaxation and change. The only catch is you have to take yourself along. Wherever you go—Hawaii, Yellowstone, Banff—you take your disposition, your thought patterns, your deceitful heart along with you. You have to live with yourself.

An alcoholic soon finds that he didn't leave his craving for liquor at home.

A lustful man finds temptation lurking even in vacation stops.

A nervous, hot-tempered woman soon finds that there's plenty to upset her on a long trip.

The Psalmist David felt his need to get away from it all. But soon he realized that the strength and calmness he needed would not be found in es-

by Nathaniel Olson

caping from his post of duty. He discovered that real soul rest does not come from *around* but from *above*; not just a new view, but a different viewpoint; not altitude, but attitude. He expressed it this way: "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth" (Psalm 121:1, 2). David didn't look just at the hills; he looked above the hills to his helper and strength—God. In Him he found the restoration he needed.

Someone has pointed out that we often ask the Lord to change our circumstances, or other people, but seldom do we ask Him to change ourselves. God is interested in changing people. God has promised that "if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new" (2 Cor. 5:17).

Before you enjoy the snow-capped mountains, experience the mercy of God that is higher than the mountains and deeper than the sea.

Before you take a vacation trip, confess your faith in Christ and your desire to live for God.

Remember, it was Jesus who offered the rest cure that you need: "Come unto me, all ye that labor and are heavy laden, and I will give you rest" (Matt. 11:28).

Come to Him—NOW—and He will give you the heart-change you desperately need.

Wisconsin Midweek Meditation

The Important Ingredient

by Judy Williams, SVA student

Have you ever met a typical Christian? I'm sure you have.

He's not a bad sort of person at all. He's usually rather nice in fact. He goes to church once a week or maybe even twice, he participates in church functions, reads his Bible every day—even if it's just a few verses—and he says his prayers daily. His Christian life is probably a routine he has slipped into—a routine which has hardly any spiritual meaning at all. He himself gets the satisfaction that he has done his duty as a Christian. But . . . the duty wasn't fulfilled to the best of his ability, in that he felt this part of his life was a duty. For a precise description we could describe him as a lukewarm Christian.

God would rather that we didn't even profess to serve Him—and just be an atheist—than that we be lukewarm. Whether we be lukewarm or hot is important to salvation. "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth" (Rev. 3:16).

A Christian who is hot is one who is zealous and on fire for God. To become on fire for God, we all need the Holy Spirit.

How can you receive the Holy Spirit? Can you buy it? Definitely not. Simon the sorcerer desired to receive the Holy Spirit. He offered money to the apos-

tlés, but Peter answered him: "... thy money perish with thee, because thou hast thought that the gift of God may be purchased with money" (Acts 8:20).

Simon was not wrong in desiring to have the Holy Ghost. For this should be a common desire of all Christians. But he went about trying to obtain it in the wrong way.

Fasting, earnest prayers, laying on of hands of the elders of the Church, and obedience (Acts 5:32) are some ways to receive the Holy Spirit.

On the day of Pentecost, as a result of unity together in prayer, the apostles were filled with the Holy Ghost. As a result, a great wonder was worked through the apostles for about three thousand souls repented.

Today we so often hear about how small the church is, compared to all of those souls left who are lost yet to sin. A simple solution to this problem is for the church—speaking of its people—to truly get on fire for God.

With the fire of God's Spirit working within us, we wouldn't be afraid to speak out and witness of God and His greatness toward all mankind.

May we seek to enhance the Spirit's work and power in our individual lives that the gospel may be shared with others.

The Most Difficult Sentence

by James E. Adams

I still remember the little fellow cringing in the alley with blood trickling down his forehead.

We were six-year-olds and had had a childish quarrel. I picked up a small, flat piece of shale and threw it. The lad crouched, but the missile curved, I had not meant to hit him—only to scare him! Immediately I was sorry but I was frightened too. He ran for his mother. I ran to hide.

If his mother had told my parents, they would have punished me and compelled me to go to his home and apologize. But neither he nor his mother told. Like all children, we were soon playing together again.

Now if I had expressed my sorrow, the incident would have been forgotten. But because I never said, "I'm sorry," I still remember.

Man through the ages has remembered and regretted his inability to muster enough courage to say, "I'm sorry."

Judas sold his Lord for thirty pieces of silver. He was remorseful enough to admit his sin to the chief priests and elders, but he just could not face Jesus and say, "I'm sorry." Jesus forgave the repentant thief on

Calvary, and surely Judas, too, would be in the kingdom if he had gone to the cross and confessed.

But some people have this grace of expressing their regrets. Joe Bowman was using the phone on the desk next to mine one day. Evidently he thought I had overheard his conversation but I had not. His face was red, and he explained, "I just called a fellow to apologize for cutting him off short when he called me this morning. I was under pressure and extremely busy at the time—which was no excuse."

"He accepted your apology, didn't he?" I asked.

"Yes." Joe bobbed his head. "He was very gracious but I sure wish I hadn't snapped at him."

Joe was feeling blue. He had done the right thing and needed a word of commendation. "It takes a bigger man to say, 'I'm sorry,' than it does to just forget the matter," I said.

Joe heaved a sigh and smiled. "Thanks Jim," he said. And he went whistling down the hall.

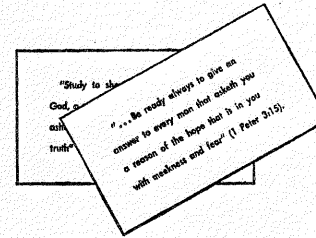
But while a man may say to another, "I'm sorry," he still may be unable to muster enough courage to

make confession to God. "I'll make a spectacle of myself if I go to an altar of prayer," he reasons. "What will people think? What will the fellows at work say?"

It seems man just cannot realize sometimes that repentance will bring

peace with God which, in turn will remove any thought of having been a spectacle. Even those who do not have the courage to take that step themselves have a grudging admiration for the one who does. And for

(Continued on page 34)



MINUTEMAN

(Verse Memorization Program)

I John 3:16
Revelation 3:20
John 14:6
Ephesians 6:2
Philippians 4:13
2 Timothy 4:2
James 1:4
I John 4:4

Within the last two months many of you have graduated from high school, college, or junior high. You have learned many things, some of which will be very vital to you in the profession you choose or have chosen and some of which you will tuck away in a far corner of your memory to be used only seldom, if ever. Educators of today are trying to give the student a well-rounded education. They want him to know a little about everything and a lot about his

major field. The occupation which you choose determines which bits of knowledge will be most important to you.

One man, when asked what his profession was, answered, "My profession is Christianity: I make shoes to earn my bread." Whatever occupation we choose, your profession and mine is Christianity. These verses which we have been studying are profoundly important to our profession. Our knowledge of the subjects involved will determine to a great extent the quality of our service just as the engineer's knowledge of math and physics will determine the quality and accuracy of his construction.

Are we willing to do less than our best? Will God be satisfied with less than our best? We are admonished to know the scriptures, for these are the precepts and the promises that will guide us along the narrow way.

—Cecyl Fischer in July 1964 AIM

How better to describe the Lord's presence at Camp Grand River than by the scripture,

"And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night" (Exodus 13:21).

To many it was a time of rededication as the Holy Spirit was rekindled in their lives. Others experienced for the first time the joy of sins forgiven. So the fire of God touched the hearts of nearly 150 persons attending the Central States Youth Camp at Trenton, Missouri.

For everyone it was also an opportunity to let their hair



"Not already! We just got to sleep!"

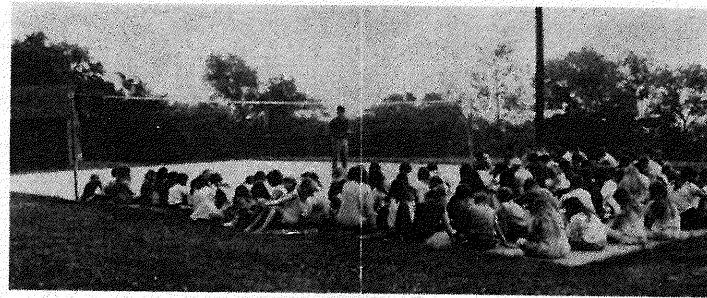
down and relax in Christian fellowship. The whole week of June 13-20 was one unending experience of laughter, hilar-



Chow-line! Conversation never wanes nor does laughter subside.

LET THE WHOLE WORLD KNOW

by Lynn Kuhns



Approximately 150 campers and staff members gather for morning praise. This morning Leo Lebitty leads the group with some inspirational thoughts.

ity, reflection and worship.

Though an overload was anticipated, more people showed up than was really expected. This situation was remedied by bringing in extra army cots and by moving some of the men counselors and boys into tents.

Besides Bible classes for seniors and crafts for juniors, there was volleyball, softball, swimming and even fishing. Some of our youth showed exceptional agility in sprinting—especially when the concession stand opened.

It was during the evening devotions that the Spirit was especially made evident. One evening the youth were given permission to retire to their cabins or stay and sing choruses and pray. No one left.

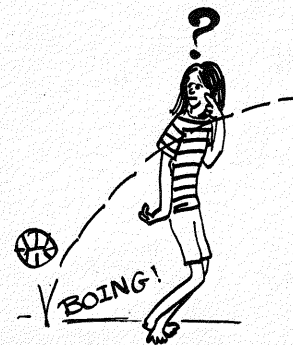
On the last evening Mister and Miss Camper were introduced and awards presented. For the senior camp Miss Camper is Vanessa Moore and Mr. Camper is Randy Brunson. For the junior camp they are Bon-



The women's softball game between the champion girls' team and the female staff members was a "Ball." Need we mention the score???

nie Nienhuis and Ronnie Nienhuis. The recipients of the fishing awards were Barry Kuhns for the seniors and Robert Coulter Jr., for the juniors. Counselors and campers were commended for their exhibition of Christian good humor, understanding and co-operation.

The ashes of the evening campfires are now cold but can we with our spiritual fires show the way for many who are yet searching for the truth? After this camp experience, many are determined to go out and "Let The Whole World Know."



Ladies' tournaments in both volleyball and softball made recreation hour exciting and challenging.

Youth Camp Reflection

I once knew a girl who, as I recall, seemed very distant. As I was talking to her one day, she said "Why should I live? What duty am I to fulfill?"

She had an aunt she favored that belonged to a Sabbathkeeping church, but she always thought she was a Jew so she didn't ask any questions.

Several months passed. I spoke with her quite frequently. One day she finally confessed, "My family is breaking up." She had nowhere to turn for she thought no God could be so cruel to her. Soon she began to smoke and drink at age 14—her first year of high school. The hood gang she hung around with decided to skip school one day. She would rather be a dead duck than a chicken.

Late that afternoon she lay with a broken back and leg—only surviving through a tube of food and a tube of blood.

Today this girl could be a masterpiece of pity and shame. She was told she would never walk again—but she walks. Yes, in the eyes of humans, she is crippled. But only in the eyes of God does she consider herself a cripple—to be molded for His use.

This girl had an experience at Missouri Youth Camp and took Jesus as her personal Saviour.

Today she cries out, "He is all you need. Don't wait to grasp for you may not have a second chance as I did."

Yes, I am this girl. Your editor asked me to write a short testimony and I got carried away.

Our camp theme was to "Let the Whole World Know." I feel that by telling all of my experience, I may help people realize what is at stake.

Christine Bailey—age 15
Marion Church of God (7th Day)

"THERE'S A FIRST TIME FOR EVERYTHING"

On the last night of youth camp I sat out by the volleyball court looking up at the great Milky Way and thought of all the exciting things that had happened in the past week. —All the softball games and water fights and volleyball games and most of all the evening devotions and classes.

I thought of how God created the beauty of the Milky Way and the whole universe with the help of Christ His Son; and again I thought of how He created the opportunity for us to have His Word and to learn of His love.

One of these opportunities was by way of the youth camp in Missouri and others around the country. I learned to love God more as

my Creator, to learn He does love us all and that there are kids who do love Christ and He means something to them.

To me, having the opportunity to be able to go to a youth camp for the first time was having a chance to be closer to Christ and the Father and to associate with His people. Scarcely is there a chance to be together with so many of God's children. I pray that many others will find Christ as I have.

Lee Ellen Vork
Esco, Minnesota

WHAT YOUTH CAMP MEANT TO ME

Because a friend invited me to attend youth camp with her this year, I had a fun and exciting week.

I liked my cabin members a lot and they made it a lot of fun. The sport I liked best was swimming.

I knew what the Lord wanted me to do before the week was over, and I was baptized at camp. I knew I wanted to be one of his children and keep the Sabbath. Now I want to share this with my family.

Valerie Peterson
Denver, Colorado

I really don't know how to express myself as to the wonderful time I had. I think everyone that was there shared this same feeling. Everyone was so friendly and happy that you could tell God was there all through the camp, filling our lives with His Spirit. The youth camp at Missouri this year was the best one I have ever attended. I have read testimonies of other young people where they would talk about how wonderful and close God seemed to be at the youth camp they attended, but I didn't really know what they were talking about until I attended this year's youth camp. At the evening services it seemed that God was so near you could reach out and touch Him. I was really sad to have to leave all the new friends I had made and all the old friends I had seen again. It was also equally hard to leave the feeling of unity behind that had made this youth camp such an outstanding one. I pray to God that He will help us all to be better Christians and better witnesses for Him and I thank Him that He was able to provide such a great youth camp.

Randy Brunson
Inola, Oklahoma

The world we look out upon through our eyes is the world we have created through our thinking, according to Arland Gilbert. If we see a world that is dark and gloomy and hopeless, that is because our thoughts are dark and gloomy and hopeless. If our world is bright and gleaming with promise, it is because we have faith and hope and the spirit of victory in our minds. Your world mirrors your mind.

3 STEPS TO GREATER CHRISTIAN SERVICE

(Helping those close to you and in your neighborhood find Christ as a solution to today's perplexing problems.)

STEP I

AIM THE RIGHT
DIRECTION . . .



1. Write for an SVA Bulletin, Route 5, Owosso, Mich. 48867

STEP II

LET GO OF WHAT
HINDERS YOU . . .



2. Apply by returning the forms enclosed as soon as possible.

STEP III

HIT THE TARGET
RIGHT ON . . .



3. Arrive at Spring Vale by Aug. 23 and you are started on a life with purpose.

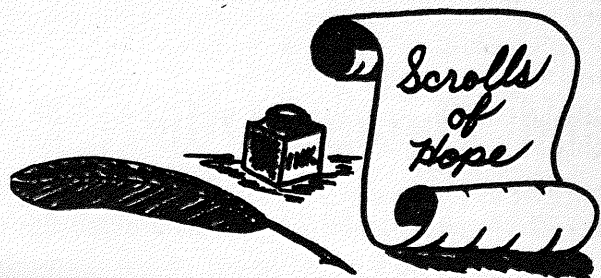
Stand Though Others Bow

Shadrach, Meshach, and Abednego are not Spring Vale Alumni; in fact they had never heard of our Christian academy, but their Christian Education taught them to stand even though others bowed. When the masses bowed to worship the king's image, the three Hebrew children stood out above the rest in courage and determination. At Spring Vale we aim to help young people stand up as a witness for Christ while other young people bow to today's "things."

At Spring Vale, you have opportunity to trim your lamps and store up oil for the coming of Christ. Our symbol, *The Flame*, can be analogous to the burning bush and the calling of one of God's great leaders. The Flame can represent the fire of the fiery furnace. Contrary to popular opinion, at SVA young people face great trials which test their faith. The Lord has built no hedge around Spring Vale so that Satan can not get a chance to try your faith. We have a policy of calling daily on "the Fourth Man in the fire" to help us fight off the fiery darts of Satan. Trials can teach young people to stand while others bow.

When it comes to letting people know you believe in the Bible Sabbath, abstaining from worldly lusts, having peace with God and peace with your neighbor, when it comes to being a strong Christian witness, we want you to stand, but not alone. At Spring Vale, Church of God young people are not a minority.

Let Jesus light your torch to greater service. Don't let Satan set you on fire for the things of this world. Prepare to stand for truth as the statue of liberty stands for freedom. Where? At Spring Vale as you prepare for life.



This summer I had my first experience as part of a youth camp. It was a fine experience—with enthusiastic youth, consecrated youth, sun-burned, giggling, pillow-tossing youth and, most-of-all, sincere, God-searching youth.

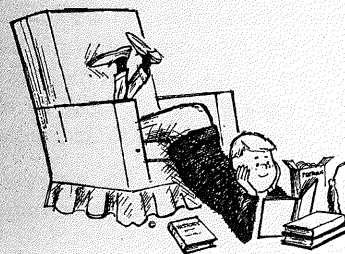
As the week drew to a close many expressed regrets that this wonderful camp experience would soon end. I was reminded of Peter who said to Jesus, "... Lord, it is good for us to be here: if thou wilt let us make here three tabernacles; one for thee, and one for Moses, and one for Elias (Matthew 17:4). Peter felt so comfortable in this secure atmosphere that he wanted to stay on and on.

Similarly, one girl in my cabin remarked, "I wish youth camp would go on and on... and never end," and so saying she was expressing the sentiments also of those around her.

Youth camp IS a unique experience—one which the campers are reluctant to see come to an end. The fellowship is unique. The feeling of closeness to God is unique. The mutual concern for lost souls is unique... and this is why we must go...

Each of us must go to our own place—and find *our* place and *our* way to communicate Christ. There's no set pattern. There are no pat answers. Each finds his own way—realizing that the first and most important requisite is to have a common touch with Christ each day—*each* day—that we may be motivated, not by duty alone, but more intensely, by a desire—a love—which causes one to touch the lives of those around him.

"... Every Christian has his own particular bit of Christ's radiance and Christ's fragrance which God would pass through him to others. God has given you a particular kind of personality. He has also created a particular circle of individuals who can be reached and touched by that personality as by none other in the world. And then He shapes and orders your life so as to bring you into contact with that very circle... Just that grain of individual and personal variation in your life from every other man's and someone sees Jesus Christ with a clearness and beauty he would discern nowhere else. What a privilege to have one's own Christ in-dwelt personality, however humble! What a joy to know that God will use it, as He uses no other, for certain individuals susceptible to it as to no other!" (James H. McConkey—excerpts from STREAMS IN THE DESERT—Volume II).



Book Review Corner

by Marilyn Current

HE LEADETH ME

by Dr. V. Raymond Edman; Scripture Press; paperback, \$.95

Just as a complete, healthy meal consists of both the staple foods and desserts, and just as the Bible gives us both exciting stories—such as "David and Goliath," and "Daniel and the Lions' Den"—and books of instruction—such as Romans and I and II Corinthians—even so, the well-rounded Christian literary "diet" should include not only the adventurous, exciting books, but also books of meditation and instruction, so that we may grow more perfectly, and in spiritual depth.

I believe the best way to read *He Leadeth Me* would be to read one topic each day with your devotions. The book is divided into thirty-three topics, each key word beginning with "L." Some examples are "Lack (of Wisdom)," "Launch Out," "Light-Footed," "Light-Hearted," and "Love." Also, each topic has a key Bible text. (If you don't follow the readings laid out by the 2T4G program, you may want to use the entire chapter for your daily Bible reading.

As was pointed out to me recently, the best time to have your daily devotions is first thing in the morning, in order to give you strength and encouragement throughout the day. Since the topics in this book deal with how to improve your spiritual life, and how to "Let Go and Let God" lead you, it would be a good idea to keep the key word in mind throughout the day, and check yourself by it ever so often. Then as you turn in at night, completely evaluate yourself on the point, and ask for God's guidance and help. It would be a good idea to review some of the earlier key words, and see how you are improving in relation to them, too.

I'm sure you'll find *He Leadeth Me* to be a very inspiring book, especially if you read each topic slowly and meditatively, and follow the suggestions I have made.

From notes by Carolyn Clements

... Into All Nations

by John Lemley, foreign correspondent

During the past two months several letters of reminder have been sent to foreign youth leaders in order to gather information that may be passed on to our readers through AIM. Letters were sent to leaders in Nigeria, England, Poland, Trinidad, and India. So far only Brother Wokocha from Nigeria has replied. Portions of his letter follow:

"Greetings to you in the name of our Lord Jesus Christ. Due to financial difficulties I have had to postpone writing to you. We really appreciate you brethren. It is good to have brothers in the same faith that we can tell our troubles to and how we were affected by the war.

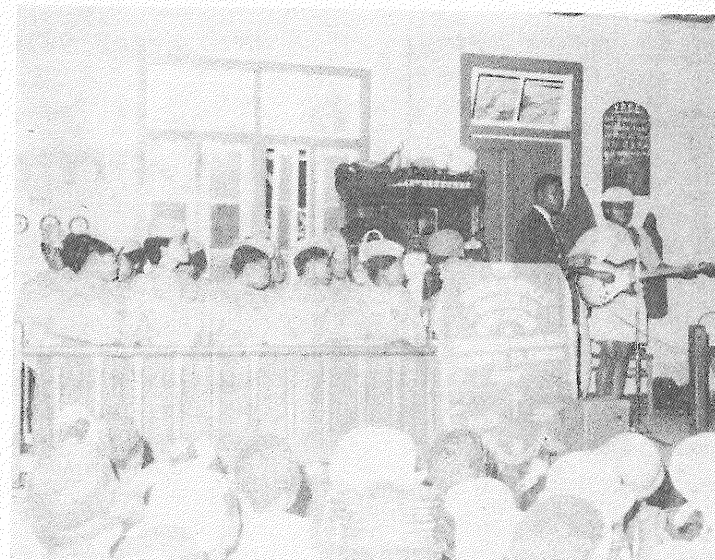
"Now I am a student with a family of two children. We moved to Port Harcourt where I can find a house for them to live. All the houses are destroyed in my home town. Here the cost of living is very high. So, still things are very difficult. Thank you for your sympathies and encouragement.

"We have finished conducting our camp meeting this year. The first camp meeting after the end of the war. The Port

Harcourt FYC took active part. They sang, recited Bible chapters and passed out tracts with the help of Pastor J. W. Ile. The people receive literature very well. So we are needing more tracts and magazines for distribution.

"The FYC at Ogba district had needed blocks since before the war for FYC office. But because of the war the work was not done. We would like the FYC (overseas) to pray that we can start work this year."

Our brethren in Nigeria are striving to do lots with very little. Here we have easy access to our church material and we sometimes fail to even pick it up and read it. May their struggles amid great difficulties give us an increased incentive to take advantage of every opportunity that comes along, using every talent to the fullest. Whatever our God-given talent, there is one thing that we all have in common. That is the power of Christian prayer. So let each of us unite our efforts in prayer for our work here, and offer a special prayer for our foreign brethren who so earnestly need our prayers.



ABOVE: Young People's Rally. Sister Evett Allen plays an electric guitar and sings for the rally. Her song proved to be very popular with the young people. The youth leader, Glen McCloud, is holding the song book for Sister Allen. The youth choir of the Kingston Church is seated on the platform and is looking on.

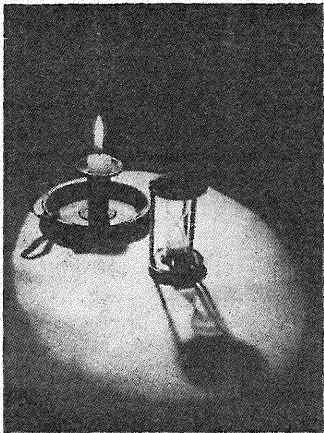


ABOVE: A group of the F.Y.C. of the St. James Church in Trinidad. They are from left to right: front row, Jemima Richards—secretary, Annmarie Patterson, Judiet James, Huldah James, Lewis Guy—leader. Back row: Charles Browne, Leslie Barker, Olson James, Aldwyn James.

RIGHT: A group of young people at Brenna and their song leader. They sang in Polish, German, English, Holland, Italian and Russian. This group sang most of the Y. P. choruses which we sing—only in Polish. They also have youth camps.

—Submitted by E. A. Straub





2T₄G-

Take Time for God

by Martha Ling

BROTHERLY LOVE

PRAYER FOR THE MONTH: Dear Lord, help us to really love our neighbors as much as we love our own selves.

July 15. Read: Deuteronomy 15. Consider: If we truly love our brother, we will hold back nothing from him when he is in need (see verse 11).

July 16. Read: Psalm 133. Consider: Another mark of love is to be able to get along with our fellow human beings (verse 1).

July 17. Read: Zechariah 7. Consider: If we love our brethren, there will be no room for evil thoughts toward them.

July 18. Read: Matthew 25. Consider: When we have love and compassion upon the needy, it is the same as giving our love to God (verse 40).

July 19. Read: John 13. Consider: Even as Christ loved us, so should we love our brethren and neighbors.

July 20. Read: Galatians 6. Consider: Another aspect of Christian love

is helping each other through our problems (verse 2).

July 21. Read: Hebrews 13. Consider: "Let brotherly love continue."

July 22. Read: I Peter 1. Consider: We should love one another fervently (verse 22).

July 23. Read: II Peter 1. Consider: "Add...to godliness brotherly kindness; and to brotherly kindness charity."

July 24. Read: I John 2. Consider: If we truly love our brother, then we are far enough along on the Christian's way, that it would be hard to stumble (verse 10).

July 25. Read: I John 3. Consider: "He that loveth not his brother abideth in death."

July 26. Read: I Corinthians 13. Consider: There are many aspects of love covered in this chapter. Read the chapter slowly and thoughtfully, trying to digest each thought.

July 27. Read: Ephesians 4. Consider: Another truth about charity is its ability to be kindhearted and forgiving (see verse 32).

July 28. Read: I Peter 4. Consider: "...for charity shall cover the multitude of sins."

July 29. Read: Proverbs 10. Consider: Hate causes friction, but love draws people together (verse 12).

July 30. Read: Song of Solomon 8. Consider: If we have true love, it is not going to be destroyed easily (verses 6, 7).

August 1. Read: John 15. Consider: The greatest love a person can show for another is to give his life for another.

August 2. Read: Romans 13. Consider: Have you fulfilled the law in your life (see verses 8 and 10).

August 3. Read: Ephesians 5. Consider: "Walk in love"—is a command to all Christians—Are we living up to it?

August 4. Read: I Thessalonians 3. Consider: "...increase and abound in love...toward all men" (verse 12).

August 5. Read: 2 Timothy 1. Consider: God has given us the spirit of power and love—Are we using it?

August 6. Read: James 2. Consider: It isn't an easy task to love our neighbor as ourselves—so if we think we have fulfilled it already in our lives, perhaps we had best take a second look (verse 8).

August 7. Read: I John 4. Consider: "If we love one another,...his (God's) love is perfected in us" (verse 12).

August 8. Read: I John 5. Consider: "By this we know that we love

the children of God, when we love God, and keep his commandments."

August 9. Read: Proverbs 18. Consider: "A man that hath friends must shew himself friendly." Is friendliness, then, a type of love?

August 10. Read: I Corinthians 16. Consider: "Let all your things be done in love."

August 11. Read: II Thessalonians 1. Consider: Wouldn't it be quite a compliment if the apostle Paul could commend us on our love toward the brethren as he did in verse 3 to the Thessalonians?

August 12. Read: I Timothy 1. Consider: "Now the end of the commandment is love out of a pure heart..."

August 13. Read: I Timothy 4. Consider: "...but be thou an example of the believers, in...love..."—a command to the young.

August 14. Read: Titus 2. Consider: Even the older people are to be sound in charity or love.

* * *

I am sorry that most of these reports were mislaid, and I just recently received them. So if you were wondering why your names were not on the list—this is the reason! Our apologies!

First of all, Esther Castellanos has completed her first quarter of her second year! We also have many who have finished their first three months. They are: Nancy Foster, Mr. and Mrs. Danny McLemore, Diana Coulson, Elaine Blalock, Margaret Molinek, and Bonnie Asher. Congratulations to all of these FYCers, and may God continue to bless you.

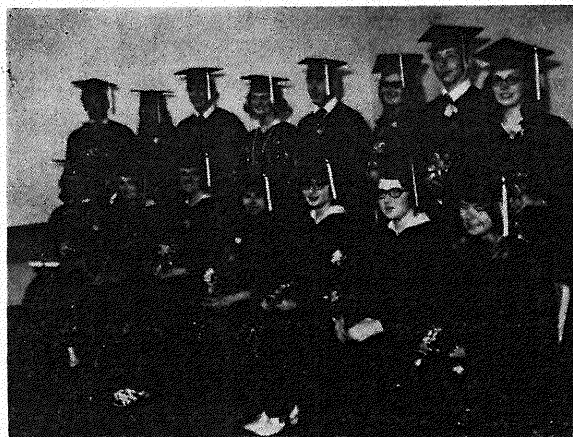
... A Time to Weep ... A Time to Laugh

The month of May, as always, was a busy time at Spring Vale Academy. The students were glad to be kept on the go so that they would not have time to think sad thoughts about leaving dear friends behind, or waste study-time daydreaming about the coming summer vacation.

The first week of May brought the long-awaited senior-class trip. Some had been looking forward to it for four years and every class member had worked hard all year to earn this privilege. The class and their sponsors drove all night along the Pennsylvania Turnpike. An enjoyable morning was spent in Gettysburg. From there they proceeded to Washington, D.C. where Elder W. H. Olson and his family were their hosts for the week. Seeing "the real thing" was quite an experience after hearing and reading about our nation's capital.

Soon after the seniors returned, the SVA students participated in the annual school picnic and the first inter-school track meet in Spring Vale's history. Competition from the Lansing Christian school was stiff so Spring Vale was not able to win, but they are anticipating a chance to do so next year.

Senior Class Night, held the last Sunday evening before graduation, was a night of mixed emotions. Everyone laughed at the funny skits the seniors presented (particularly the mock staff meeting). But the students were more subdued as they signed farewells in each other's yearbooks at the close of the evening.



The highlight of the entire year was graduation weekend. So many friends and relatives were present that one almost began to think he was at a camp meeting.

The dedication service for the new school building and gymnasium was especially inspiring as one pondered the miracle God had

wrought in providing such facilities. The vice-president of the local Chamber of Commerce and the State Representative for the area made remarks. Elder Robert Coulter gave the dedicatory address.

The sight of the fifteen graduates who had "learned to live while preparing for life" at this Christian school was impressive. May God continue to use these young people in His service.

Donna Larson

Youth Doctrine Corner

*"Ye shall know the truth
and the truth shall make
you free" (John 8:32).*



THE THIRD ANGEL'S MESSAGE

Official Church of God Doctrine—Article No. 37

... An evil power, referred to in Scripture as "the beast" exists prior to and at the time of the second advent of Christ. A message, commonly known as the "Third Angel's Message," should be and is being preached by the Church of God as a warning against that evil power. This is part of the gospel, which, if accepted, will make it possible for people to escape the wrath of God.

Beast's Identification

... Roman Empire (Revelation 13:1-10). Correspond with Beast of Daniel 7:7-10 and 19-27.

... Beast of Daniel 7 portrays the Four Great World Empires (Daniel)

Doctrines of Pagans Identified with Beast and False Religious Systems of Today

... Pagan Days—Sunday, Christmas, Easter (Daniel 7:21-25, Jeremiah 10:2-5, Ezekiel 8:3, 14, 16).

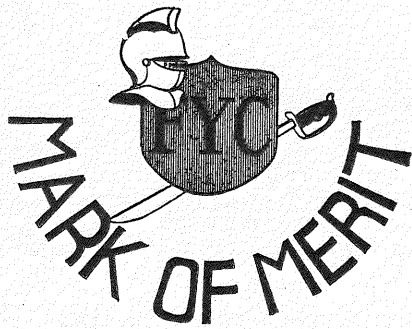
Warnings Against Worship of Beast and Pagan Doctrine

... not to worship beast or his image (Revelation 14:9).

... not to receive his mark (Revelation 14:9).

... come out of pagan worship (Revelation 18:4).

... avoid doctrines of men (Matthew 15:7-9).



By Nathan Lawson

“Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee” (Isaiah 60:1).

Isaiah, the prophet of the Lord, tells us of the dark world in which we live. The wicked ways of man are darkness. We are admonished to “Arise, shine” so that people will be able to find their way to the saving knowledge of Jesus Christ.

As FYC groups throughout the world, we need to accept this great challenge to spread light in this world of darkness.

BE ACTIVE

An active FYC is of great benefit to God and His church in bearing light to the world. Mark of Merit gives you a guideline of activities to keep your FYC active. Let us take hold and bear light to the world.

This year we have the largest number of FYC groups yet working in the Mark of Merit Program. The reports for the first quarter were excellent. We hope that every group will stay with the program for the entire year. Besides the groups that had already reported, we have received a report from Tacoma, Washington FYC.

	Points	Bonus Points	Support	Foreign
Tacoma, Washington	205	210	\$1.28	\$6.00

Your group should have received your report blank for the second quarter by now. Please mail them right away. Financial support for the national FYC should be mailed with your report. Make checks payable to National FYC.

La Verne

You are wanted at La Verne, California from August 6-14. A program of spiritual blessing, fun and fellowship that you will never forget has been planned. Its success for you, of course, depends on your being there. We will be looking for you in La Verne.

Faith Trio Long-Play Album

The “Put Your Faith in One Pair of Hands” album is now available. This stereo album has been made by the Faith Trio of Shawnee, Oklahoma.

You may order your album from the National FYC, Stanberry, Missouri 64489. It costs just \$4.00 and all proceeds from sales will be returned to the young people’s work of the Church of God (7th Day).

Long-Play Albums on Sale

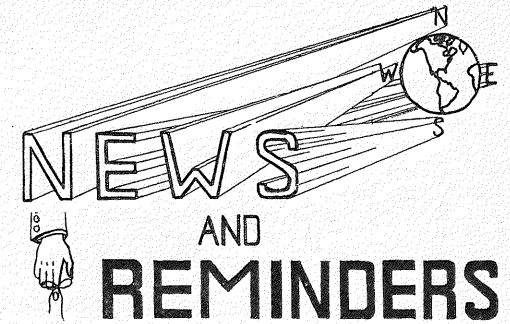
The Young People’s Department has 20 Challengers long-play albums and 25 FYC (1965 Youth Team) long-play albums left.

The Challengers records are on sale for \$3.00 each and the FYC albums are on sale for \$2.00.

Proposed Financial Program of the National FYC

The Young People’s Departmental Finance Counseling Committee is proposing a change in the method of contribution to the young people’s department by the local FYC groups.

The proposed plan is for FYC groups to budget a certain amount at the beginning of each year for the na-



tional FYC. That amount would be raised during the year and sent to the National FYC.

This proposed constitutional change will be brought to the floor for business at the youth convention held during General Conference—1971.

Easy Money for FYC Groups

Order stationery at a wholesale price from the National FYC. Then sell packages at a retail price, making 50¢ profit on each package sold. For information, write to the National FYC, Stanberry, Missouri 64489.

Youth Camps Have Fine Turnout

Reports received so far from three youth camps held indicate that this will be a successful year for youth camps—at least attendance-wise. The Missouri youth camp broke its attendance record by about 50 campers. There were 140 campers at that camp. The North Carolina camp just in its second year, had about 40 campers, which was almost twice as many as it had last year. The Oregon camp had another large attendance, in the one-hundred and nineties—a few less campers than last year.

Two more camps are yet to be

conducted—one in Oklahoma and the other in Michigan. We hope for large attendance at each of these camps, but above all we desire to see God working in the hearts of His young people.

Scholastic Honors

Scholastic honors at Spring Vale for the class of '71 go to: Valedictorian, Donna Larson, daughter of Mr. and Mrs. Don Larson of Spokane, Washington and the Salutatorian, Stella Schweigert, daughter of Mr. and Mrs. Albert Schweigert of Lehr, North Dakota.

Student of the Year

The student chosen for student-of-the-year at Spring Vale Academy was Sandy Williams. Sandy was selected for her contribution to Spring Vale life in the spiritual, social, and academic areas. Sandy is the daughter of Mr. and Mrs. Vernon Williams of Elmira, Oregon.

THE MOST DIFFICULT SENTENCE

(Continued from page 17)

every fellow who ridicules, there is another who will slap him on the back and wish him well.

No flowery phrases are necessary—just a simple prayer, "Lord, I have sinned. I am sorry. Forgive me, for Jesus' sake. Amen."

"I'm sorry" is among the most difficult of sentences to say. But to the one who musters courage to say it there comes peace, now and forevermore.

Lighted Pathway

SEEING BLACK

At a meeting a man held up a sheet of white paper with a little black spot on it, and asked the audience, "What do you see?" They all answered, "a black spot." He then asked, "Why, don't you see the white? There is so much more white than black."

How easy it is, when looking at others, to see a small flaw before finding the many praiseworthy things. What kind of eye have you? Do you see good or evil in others?

Selected from my scrapbook
—Dorothea F. Harris

SEVEN NATIONAL CRIMES

Seven so-called "national crimes," which are in reality unwholesome mental attitudes, have been listed by "The Record" as follows:

1. I don't think.
2. I don't know.
3. I don't care.
4. I am too busy.
5. I leave well enough alone.
6. I have no time to read and find out.
7. I am not interested.

OUR PREACHER SAYS:

A small trouble is like a pebble. If one holds it close to his eyes, it fills the whole world and puts everything out of focus. If the pebble is held at a proper viewing distance, it can be examined objectively for what it is worth. If the pebble is thrown on the ground, it is seen in its true setting—a tiny bump in one's path.

Get set for

GENERAL CONFERENCE AND CAMP MEETING

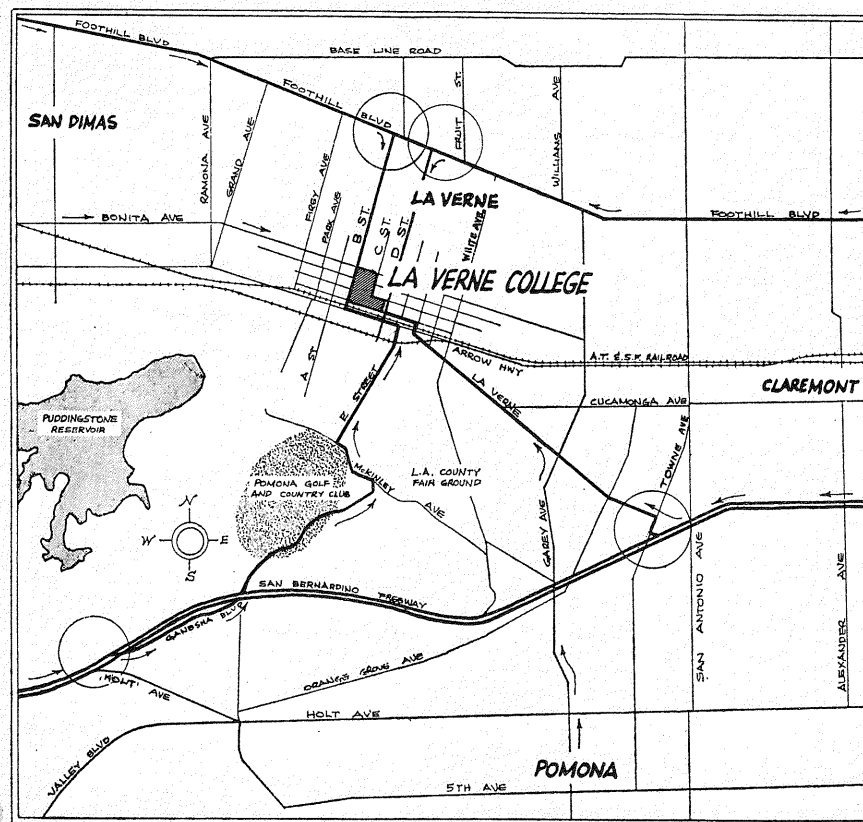
Here is some information to help you prepare:

COST OF MEALS—\$2.50 per day; half-price for children under 8. (These meal prices are available only if ticket is purchased for duration of conference. Reserve your ticket now, pay when you reach La Verne.)

DORMITORY ROOMS—Cost is \$2.50 per person. No charge for age 5 and under. (Information is that rooms are filled up, but you could speak for openings through cancellations.)

MOTEL ACCOMMODATIONS—Information may be obtained concerning reasonable motel rates in the area.

Write to Elder Reuben Moldenhauer, Accommodations chairman,
8314 Amboy Avenue, Sun Valley, California 91352.



La Verne College of La Verne, California will be the scene of this convention. La Verne is located east of Los Angeles, between San Bernardino Freeway (I-10) and Foothill Blvd. (U. S. 66), and is close to large airports and good bus service.